## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	John H. Milto	n, Agent		has presented	to the State Engineer
of the State of Nevada	Proof of Application	of Water to Benefi	cial Use, from		
	an Under	ground Source			
through a drilled	well, pump and d	listribution s	ystem		for
	Irrig	ation and Dom	estic		
purposes. The point o	f diversion of water from	om the source is a	s follows: SE 1/4	SW4 Section	6, T.35N.,
	&M., or at a poin				
N. 64° 08' E.,	a distance of 3,	028.0 feet	·		
situated in Humbol	ldtc	ounty, State of Ne	vada.		
Now Know YE,	That the State Engine	er, under the pro	visions of NRS	5 533.425, has	determined the date,
source, purpose, amou	unt of appropriation, a	nd the place when	e such water is	appurtenant, as	s follows:
Name of ap	propriator Andrew	M. and Irene	P. Lituania	a	·····
Post-office	address Winnem	ucca, Nevada			
Amount of	appropriation 2.276	c.f.s., but n	ot to excee	d 888.52 acr	e-feet per annum
Period of us	se, from January	lstto	December 3	lst o	f each year
*Date of price	ority of appropriation	December	11, 1972		
Description of land	to which the wa	ter is appurt	enant:		·
8.55 A	Acres in the SE4	NE dof Section	n 6, T.35N.	, R.37E., M.	D.B.&M.
24.98	" " NW4	SE <sup>‡</sup> " "	11 11	п	
35.30 40.17	" " SE <u>¥</u>	JL4			
9.77	" " NE 1	SW4 " "			
3694 26.10		0.114		II II	II II
04		S₩ <del>1</del> ""		II	<u> </u>
222.13 A	Acres Total				
*This certifica	te changes the p	oint of diver	sion and pla	ace of use o	f a portion of
Permit 30083.	which changed th	e point of di	version of F	Permit 27946	, which
changed the po	oint of diversion	of Permit 27	178, therefo	ore, the dat	e of priority
remains the sa	ume as Permit 271	78.	***************************************		
This certifica	ite is issued sub	ject to the t	erms of the	permit and	with the
understanding	that the total d	uty of water	shall not ex	xceed 4.0 ac	re-feet per
acre per annum	n from any and/or	all sources.			·····
	er hereby determined is ed, and the use is restrict				
	In Testim	ONY WHEREOF, I.	PETER G	. MORROS	, State Engineer
Compared bc/bd		•	e hereunto set n	•	seal of my office, this
Recorded	Bk Page	13th	day of.	DECEMBER	, A.D. 19
	County Records.		the >	J. W	orros
				State Engineer	